

COMMITTEE GUIDE

COMMITTEE ABBREVIATION HERE



FULL NAME OF COMMITTEE HERE

Presidents' names here

2024

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- II.** Current Situation
- III.** Key Points of the Debate
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1. Topic 2:

- I.** History/Context
- II.** Current Situation
- III.** Key Points of the Debate
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Presidents' Letter

Dear Delegates,

(Names)

(COMMITTEE ABBREVIATION) Chair

Topic 2 : *Put the title of the topic here*

I. History/Context

II. Current Situation

III. Key points of the debate

- Put the key points as bullet points
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IV. Guiding questions

1. Write your guiding questions here. Remember that a delegate from any country should be able to answer these questions.

V. Bibliography

This should be in APA 7. Example below. Bibme is a good citation maker: <https://www.bibme.org/> (please erase this instruction and the example below)

ABC International. (2022, August 10). *China tiene el primer y único dron militar hipersónico del mundo*. Abc.

<https://www.abc.es/internacional/china-primer-unico-dron-militar-hipersonico-mundo-20220810182721-nt.html?ref=https%3A%2F%2Fwww.abc.es%2Finternacional%2Fchina-primer-unico-dron-militar-hipersonico-mundo-20220810182721-nt.html>

Topic 1 : *Put the title of the topic here*

V. History/Context

VI. Current Situation

VII. Key points of the debate

- Put the key points as bullet points
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VIII. Guiding questions

2. Write your guiding questions here. Remember that a delegate from any country should be able to answer these questions.

V. Bibliography

